

**No. A.12011/1/2023-PLG(RDB)**  
**GOVERNMENT OF MIZORAM**  
**PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT**  
**(RESEARCH & DEVELOPMENT BRANCH)**

**NOTICE**

**Dated Aizawl, the 13<sup>th</sup> June, 2024**

Planning & Programme Implementation Department (Research & Development Branch) hnuaia Despatch Rider (Provisional Employee) lak tura exam tur chuan ni 14.06.2024 aṭanga ni 21.06.2024 thlengin Planning & Programme Implementation Department (Research & Development Branch) Office, opposite Raj Bhawan-ah office hun chhungin **Admit Card** lak chhuah tur a ni e.



**(Dr. LALRINCHHANA)**

Principal Adviser-cum-Additional Secretary  
Planning & Programme Implementation Department  
(Research & Development Branch)