**PROJECT PROPOSAL - CONCEPT**

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| **A.** | **General Information & Justification of the Project** |
| 1 | **Name of the Project:** |
| 2 | **Proposing/Implementing Department:** |
| 3 | **Name of the executing Department/Agency:** |
| 4 | **Nature and magnitude of the problem faced that the project aims to address:**    (*Note: Give the baseline of socio-economic or other parameters / indicators / data to justify the proposal.)* |
| 5 | **Merits of the project:**  *(Note: Following points must be addressed:*   1. *The potential that the project aims to tap* 2. *The benefits that will accrue through the project* 3. *The sections and number of population to be benefitted* 4. *For income generating activities/skill development project indicate:*  * *the number of beneficiaries targeted* * *the methodology for selection of beneficiaries* * *Indicate nos. of female and male beneficiaries separately.)* |
| 6 | **Description of the project:** |
| 7 | **Aims & Objectives of the project:** |
| 8 | **Scheme under which the project is proposed:** |
| 9 | **Alignment of the proposed project with the focus areas indicated under the scheme guidelines**:  *(Note: Refer the latest guidelines of the scheme under which the project is proposed.)* |
| 10 | **Justification of the project from a larger perspective:**  If the project satisfies any of the following, give explanation:   1. The Project is based on a comprehensive plan / core network for a target sector and drawn up to saturate the related requirements on the basis of KPIs of Sustainable Development Goals (SDGs) or Multidimensional Poverty Index (MPI) – either for the entire NE region or for multiple States or for an entire State. 2. The Project constitutes a part of a larger programme being funded through other sources including other Ministries / Departments, multilateral or bilateral agencies. 3. The Project addresses the development requirements of backward areas or population identified as such.   *(Note: The above points are as per the preferences outlined in the guidelines on the schemes of MDoNER)* |
| 11 | **Estimated Cost of the project (Rs. in crores):** |
| 12 | **Indicate sources and share of funding:** |
| 13 | **Location/s of the project:**   1. Village / Locality 2. Block 3. District 4. Lat – Long Coordinate   *(Note:*   1. *If the project has multiple locations, give the details of all the locations* 2. *For road projects, give the above details for the start point and the end point and also the proposed alignment as an annexure)* |
| 14 | **Availability of land and land size:**  *(Note:*   1. *Indicate clearly whether owned by Govt./leased/donated/community owned etc.* 2. *Enclose Land Availability Certificate duly signed by Head of Department)* |
| 15 | **Convergence of the project with other Schemes / Projects / other interventions of the Government:**  *(Note:*  *Explain how this project would supplement / converge with the initiatives under other Central Sector Scheme / CSS / State Scheme / other project interventions and existing infrastructures and facilities available in the area to be serviced by this project, details of such existing infrastrutures and facilities must be given).* |
| 16 | **Non – duplication of the project proposed:**  *(Note:*   1. *If the project is State specific, give reasons why it cannot be funded from the State Plan* 2. *Explain why the project cannot be proposed / covered under any CSS/Central Sector Scheme.* 3. *State whether this project is proposed under any other Schemes of the Government* 4. *Enclose non-duplication certificate duly signed by Head of Department.)* |
| 17 | **Regional aspects of the project:**  *(Note:*  *If the project can be benefitted by other States especially the North East, explain the same and also give the name of the States)* |
| 18 | **Special features of the project:**  *(Note:*  *If the project proposal involves non – Government Societies / SHGs / FPOs etc provide the following details:*   1. *Name and address of the Society / SHG / FPO etc* 2. *Registration details of the Society* 3. *NITI Darpan Agency Registration Code / Number* 4. *Mode of selection of the Society / SHG / FPO etc* 5. *Justification of the selected Society / SHG / FPO etc in terms of expertise and experience* 6. *Details of the project cost sharing (if any) indicating the community / beneficiaries contribution such as Land, Labour, Locally available materials etc)* |
| 19 | **Sustainability of the project:**  *(Note:*  *Explain the how the project once completed would be sustained:*   1. *Operation and maintenance in terms of man-power, funds etc* 2. *Entity which will run the assets or facilities created (Whether by Government or other entities such as Communities / Private entities / Societies etc and the proposed arrangements)* |
| 20 | **Forest & Environmental Clearances:**  *(Note:*   1. *State if Forest Clearance and Environmental Clearances or either one is required. If no, give reasons and if yes, explain the action taken or proposed to be taken.* 2. *Enclose documents showing the clearances obtained, if any.)* |
| 21 | **Other Statutary Clearances:**  *(Note:*   1. *State if there is any other statutory clearances required to be obtained to execute the project and if yes give the details of such.* 2. *Enclose documents showing the clearances obtained, if any.)* |
| **B** | **Project Details** |
| 22 | **Component-wise cost of the Project as per the latest SoR:**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **S.No** | **Components of the Project** | **No. of Unit** | **Unit cost (Rs.)** | **Amount (Rs. in lakhs)** | |  |  |  |  |  |   *(Note:*   1. *Components should include all the items proposed under the project such as roads, buildings and other civil works, machineries, tools & equipments, miscellaneous fixed assets etc* 2. *State the* amount of GST in the project (Central & State GST) 3. *State the amount of Operations & Maintenance Cost included in the project proposal* 4. *The table above can be customised as per the project proposed.)* |
| 23 | **Year-wise phasing & Time frame for completion of project:**   |  |  |  | | --- | --- | --- | | **Year** | **Target Physical achievement** | **Target Financial achievement** | | Year 1 |  |  | | Year 2 |  |  | | Year 3 |  |  | |
| **C** | **Key Parameters of the Project** |
| 24 | **Impact of the project on the attainment of Sustainable Development Goal/s (SDGs):**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **S.No** | **SDG/s impacted by the project** | **SDG Indicators** | **Baseline value of the indicator already attained**  ***(As per the latest publication of NITI Aayog)*** | **Target** | **Explanation on how the project will help achieve the target** | |  |  |  |  |  |  |   *(Note:*   1. *Refer to the latest publication of SDG rankings issued by NITI Aayog* 2. *Same can be collaborated with the SDG Coordination Cell, P&PI Dept)* |
| 25 | **Analysis of the project as per Output Outcome Monitoring Framework:**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **OUTPUTS** | | | **OUTCOMES** | | | | **Outputs** | **Indicators** | **Targets** | **Outcomes** | **Indicators** | **Targets** | |  |  |  |  |  |  |   *(Note:*  *1. Output refers to measurable product of project activities and outcome refers to collective results or qualitative improvements brought about by delivery of services*  *2. Reference can be made to the Outcome Budget of the Union Budget.)* |
| 26 | **Internal Rate of Return of the project:** |
| 27 | **Report of the analysis of the project under PM Gatishakti Master Plan:**  *(Note:*  *Proposing Department to coordinate with the Technical Support Unit of PM Gatishakti, P&PI Dept)* |

**Note:**

1. Use annexure wherever needed with proper index

2. Pictures could be inserted wherever appropriate in order to substantiate the proposal

3. All points relevant to the project should be addressed comprehensively while those not relevant can be given as Not Applicable.

4. The notes given in the proforma are points which are to be addressed / guide to fill up the proforma and need not be reproduced in the final concept note once complied with.

**(Name, signature & Seal of Head of the Department)**

Date: