Results-Framework Document (RFD) for -(2014-2015) Final Achievement of Planning & Programme Implementation Department

| S.No. | Objective | Weight | Actions | Succe | ess Indicator | Unit | Weight | Mid Term Achievement | Achievement |
|-------|--|--------|---|---------|---|------|--------|-------------------------|-------------|
| 1 | Collection, compilation and collation of statistical data to meet demand of Planners and Policy - makers | 47 | [1.1] Collection , compilatio n and release of Estimates of State | | Release of Final Estimates 2011 - 2012 | Date | 6.38 | 22/07/2014 | 22/07/2014 |
| | | | | [1.1.2] | Release of Provisional Estimates 2012 - 2013 | | 6.38 | 22/07/2014 | 22/07/2014 |
| | | | | [1.1.3] | Release of Quick Estimates 2013 - 2014 | | 6.38 | 22/07/2014 | 22/07/2014 |
| | | | | [1.1.4] | Release of Advance Estimates 2014 - 2015 | | 6.38 | 22/07/2014 | 22/07/2014 |
| | | | [1.2] Collection , compilatio n and release of Statistical Handbook | | Publication of Statistical Handbook 2014 | | 6.38 | | 25/11/2014 |
| | | | [1.3] Collection , compilatio n and release of Quarterly Price | [1.3.1] | No. of Bulletins released during a year | No | 6.38 | 1 | 4 |

| S.No. | Objective | Weight | Actions | Succe | ess Indicator | Unit | Weight | Mid Term Achievement | Achievement |
|-------|-----------|--------|--|---------|---|------|--------|-------------------------|-------------|
| | | | [1.4] Publicatio n of Annual Report 2013 | [1.4.1] | Release of Annual RBD Report 2013 | Date | 6.38 | | 15/01/2015 |
| | | | [1.5] Publicatio n of Report of MCCD 2012 | [1.5.1] | Release of Report on MCCD 2012 | | 6.38 | 24/07/2014 | 24/07/2014 |
| | | | [1.6] Compilati on of Meteorolo gical Data 2013 | [1.6.1] | Publication of Meteorological Data 2013 | | 4.26 | 09/04/2014 | 09/04/2014 |
| | | | [1.7] Collection and compilatio n of milestone under 13th Finance Commissi | [1.7.1] | Updating of data entry for Business Register | | 6.38 | | 20/10/2014 |
| | | | [1.8] NSS Survey | [1.8.1] | Survey of 71st/72nd Round | No | 8.51 | 1 | 4 |
| | | | | [1.8.2] | Data entry of 70th Round | Date | 6.38 | 10/06/2014 | 10/06/2014 |

| S.No. | Objective | Weight | Actions | Succe | ess Indicator I | Jnit | Weight | Mid Term Achievement | Achievement |
|-------|-------------------------------|--------|---|---------|--|------|--------|-------------------------|-------------|
| | | | | [1.8.3] | Validation of 70th Round | | 6.38 | 18/08/2014 | 18/08/2014 |
| | | | | [1.8.4] | Publication of 66th Round | | 4.26 | | |
| | | | [1.9] Publicatio n of milestone s under 13th Finance Commissi | | Publication on Economic cum purpose classification of Local Bodies and State Budget Documents | | 6.38 | 01/08/2014 | 01/08/2014 |
| | | | | [1.9.2] | Publication of Reports on Crop Cutting Experiment (CCE) and Cost of Cultivation | | 6.38 | 12/08/2014 | 12/08/2014 |
| 2 | Formulation of Annual Plan | 20 | [2.1] Sectoral Allocation of plan 2014 - 2015 | [2.1.1] | Convey of Sectoral Allocation to line Department for the year | | 22.50 | 13/02/2014 | 13/02/2014 |
| | | | | [2.1.2] | Convey of Sectoral Allocation for R.E. | | 22.50 | | 06/02/2015 |

| S.No. | Objective | Weight | Actions | Succe | Success Indicator | | Weight | Mid Term Achievement | Achievement |
|-------|-------------------------------|--------|--|---------|--|---|--------|-------------------------|-------------|
| | | | [2.2] Approved Annual Plan 2014 - 2015 | [2.2.1] | Printing of approved annual plan of year 2014 - 2015 | | 7.50 | | |
| | | | [2.3] Preparatio n of Draft Annual Plan for year 2014 - 2015 | [2.3.1] | Compilation of Draft Annual Plan 2014- 2015 | | 25.00 | 01/04/2014 | 01/04/2014 |
| | | | [2.4] Economic Survey for year 2014 - 2015 | [2.4.1] | Publication of Economic Survey | | 7.50 | | 13/01/2015 |
| | | | [2.5] Preparatio n of Works Program me 2014 - | [2.5.1] | Publication of Works Programme 2014-2015 | | 7.50 | 01/04/2014 | 01/04/2014 |
| | | | [2.6] Preparatio n of Performa nce Budget for year 2013 - 2014 | [2.6.1] | Publication of Performance Budget 2013- 2014 | | 7.50 | 01/04/2014 | 01/04/2014 |
| | Monitoring of Plan schemes | 6 | [3.1] Examinati on of sanction proposal | [3.1.1] | Disposal of Sanction Proposal | % | 50.00 | 80 | 100 |

| S.No. | Objective | Weight | Actions | Success Indicator | | Unit | Weight | Mid Term Achievement | Achievement |
|-------|---|--------|---|-------------------|--|------|--------|-------------------------|-------------|
| | | | [3.2] Site inspection | [3.2.1] | Submission of site inspection report | No | 50.00 | 62 | 62 |
| | To create and develop natural resources database for planning and development | | [4.1] Mapping of infrastruct ure for MIIMS | [4.1.1] | Area of mapping completed | % | 50.00 | 40 | 90 |
| | | | [4.2] To develop SISDP data for three | [4.2.1] | Availability of Generated information catalogue | | 25.00 | 60 | 100 |
| | | | [4.3] Groundwa ter quality mapping of Mizoram under RGNDW MP | [4.3.1] | Proportion of groundwater quality maps released as against the total required to be released | | 25.00 | 60 | 100 |
| | To popularize science and spread of a scientific temper and attitude among the people of the state. | 4 | [5.1] Popularizi ng Science through Mizoram Science | [5.1.1] | Number of visitors | No | 37.50 | 6668 | 15991 |
| | | | [5.2] Publicatio n of journal | [5.2.1] | Number of copies | | 25.00 | 27100 | 50600 |

| S.No. | Objective | Weight | Actions | Success Indicator | | Unit | Weight | Mid Term Achievement | Achievement |
|-------|--|--------|--|-------------------|--|------|--------|-------------------------|-------------|
| | | | [5.3] Organizin g of Seminars/ trainings/c amps/wor kshops/sy mposia / campaign s / lecture demonstr ation | | "Number of programmes organized" | | 37.50 | 2 | 15 |
| | To promote applied R&D through universities, R&D institutions and other state, national S&T bodies. | 2 | [6.1] Preparatio n of proposal for State Climate Change | [6.1.1] | Time of submission | Date | 75.00 | 14/04/2014 | 14/04/2014 |
| | | | [6.2] Conservat ion of avian population | [6.2.1] | Number of nests installed and awareness programme | No | 25.00 | 30 | 50 |
| | To identify, demonstrate, replicate and promote technologies relevant to the developmental needs of the State. | | [7.1] Creation of rainwater collecting Tank | [7.1.1] | Number of tank completed | | 100.00 | | 1 |
| | To promote innovation and facilitate filing of Intellectual Property Rights | | [8.1] Creation of State Innovation Hub | [8.1.1] | Signing of MOU with National Council of Science Museums | Date | 50.00 | | 01/11/2014 |

| S.No. | Objective | Weight | Actions | Succes | s Indicator | Unit | Weight | Mid Term Achievement | Achievement |
|-------|--|--------|---|---------|------------------------------------|------|--------|-------------------------|-------------|
| | | | [8.2] Assistanc e on IPR knowhow and its filing | [8.2.1] | Number of persons assisted | No | 25.00 | 4 | 6 |
| | | | [8.3] Organisin g Workshop /lecture/se minars | [8.3.1] | Number conducted | | 12.50 | 2 | 4 |
| | | | [8.4] Preparatio n of brochure | [8.4.1] | Number of brochures prepared | | 12.50 | 600 | 1100 |
| | To generate and disseminate meteorological data. | 1 | [9.1] Timely generatio n of data | [9.1.1] | On time generation of data | | 100.00 | 183 | 365 |
| * | Efficient functioning of the | 5 | Timely submiss ion of Mid Term Achieve ment | [1.1.1] | On-time submissi on | Date | 1.00 | 11/10/2014 | 11/10/2014 |
| | | | Timely submiss ion of Results for | [1.2.1] | | Date | 2.00 | 30/04/2014 | 30/04/2014 |

* Mandatory Objective(s)

| S.No. | Objective | Weight | Actions | Success | Indicator | Unit | Weight | Mid Term Achievement | Achievement |
|-------|---|--------|---|---------|--|------|--------|-------------------------|-------------|
| | | | 2013- 2014 | | | | | | |
| | | | Timely submiss ion of Draft RFD for 2014- 2015 for approva I. | [1.3.1] | | Date | 2.00 | 05/03/2014 | 05/03/2014 |
| * | Effective redressal of citizens' grievances | | L ^{2. 1]} Timely disposal of citizens' grievan ces lodged through FAKSE LNA BOX | [2.1.1] | Citizens' grievance s disposed off from FAKSEL NA BOX within 30 days | % | 2.00 | 100 | 100 |
| | | | Timely disposal of citizens' grievan ces | [2.2.1] | Citizens' grievance s disposed off through www. | % | 3.00 | 100 | 100 |

* Mandatory Objective(s)

| S.No. | Objective | Weight | Actions | Success Indicator L | Jnit V | Veight | Mid Term Achievement | Achievement |
|-------|-----------|--------|---|---|--------|--------|-------------------------|-------------|
| | | | lodged through www.mi puiaw.ni c.in | mipuiaw. nic.in within 30 days | | | | |

* Mandatory Objective(s)