GOVERNMENT OF MIZORAM

MIZORAM STATE ENTREPRENEURSHIP DEVELOPMENT MONITORING COMMITEE (MEDMOC)

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| PASTE  PASSPORT SIZE PHOTO |

PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT

**Nomination Form for Mizoram State Outstanding Entrepreneurs’ Award 2018**



|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Nominee |  | | | |  | |  | |
| Designation & Name of Establishment/Organization |  | | | |  | |  | |
| **Nomination details for Entrepreneurs’ Award categories:** | | | | | | | | |
| Year of establishment | | |  | | | Nature of business | |  |
| Products/Services rendered or provided | | | ....................................................................................................................................................................  ....................................................................................................................................................................  .................................................................................................................................................................... | | | | | |
| Constitution:  Prop/Partnership/Ltd.Company | | |  | | | Approx no of Customers | |  |
| Whether banks/FI’s loan availed? | | |  | | | Name of Banker | |  |
| Whether break even or not? | | | Break even  ........................ | Profit Making  ......................... | | Annual turn-over  (2017-2018) | |  |
| No of workers employed | | |  | | | Approx amount of VAT/Other Taxes paid to the Govt. | |  |
| Any other important achievements earned | | 1....................................................................................................................................  2 ...................................................................................................................................  3 ...................................................................................................................................  4 ................................................................................................................................... | | | | | | |
| Name & Signature of Proposer | | | | | | | | |

**To be Enclosed:**

1. Photocopy of EM under DIC or Any Registration certificate under concerned authorities or Dealership Certificate.
2. Photocopy of employees attendance sheet.
3. Photocopy of any other letters showing the achievements of the enterprise/unit.
4. Photocopy of any latest document showing status of repayment of business loan.
5. 5 minutes video clip showing the activities of the enterprise/unit.

(Last date of Submission is 10th October 2018)